



Director General Medical Education & Research, Haryana, Panchkula
4th floor, DHL Square, Plot no.9, IT Park, Sector 22, Panchkula, Haryana- 134112
Ph. No. 0172-2584633, 2560799 email: dmer-hry@nic.in Website: <https://dmer.haryana.gov.in/>

Advt. No. DMER/Rectt/2022/A-5

Closing Date: 31.05.2022
Upto 05:00 PM.

Applications are invited for filling up of 189 vacant posts of Teaching Faculty (Assistant Professor) in Super Specialty and Broad Specialty on regular basis in Government Medical Colleges in the State. The prescribed application form can be downloaded from the website of Pt. B.D. Sharma University of Health Sciences, Rohtak i.e. www.uhsr.ac.in and <https://dmer.haryana.gov.in/> which must be accompanied by a crossed Demand Draft worth Rs.1000/- for General Category and Rs.250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D. Sharma University of Health Sciences, Rohtak. 50% concession in the above fee is granted to the Women candidates as per Govt. Instructions. PH & ESM candidates are exempted from the application fee. Applications, complete in all respects, must reach in the office of the Deputy Registrar, Recruitment & Establishment Branch, University of Health Sciences, Rohtak by **31/05/2022 upto 5.00 PM.** No application beyond the stipulated time period will be considered and will be straightway rejected. The bifurcation of posts is as under:-

| Sr. No | Department. | UR | SC | BCA | BCB | EWS | ESM | PH | Total Vacant Posts. |
|-----------------------------------|---|-----------|-----------|-----------|----------|-----------|----------|----------|---------------------|
| Super Specialty (Medical): | | | | | | | | | |
| 1. | Burn & Plastic Surgery | 04 | 01 | 01 | - | 01 | - | - | 07 |
| 2 | Cardiac Surgery | - | 01 | - | - | - | - | - | 01 |
| 3 | Cardiology | 02 | 01 | - | - | - | - | - | 03 |
| 4 | Cardiothoracic Surgery | 01 | - | - | - | - | - | - | 01 |
| 5 | Endocrinology | 02 | - | - | - | - | - | - | 02 |
| 6 | Gastroenterology | 02 | 01 | - | - | - | - | - | 03 |
| 7 | Medical Oncology | 01 | - | - | - | - | - | - | 01 |
| 8 | Nephrology | 04 | - | - | - | - | - | - | 04 |
| 9 | Neurosurgery | 01 | 01 | 01 | - | - | - | - | 03 |
| 10 | Neurology | 02 | 01 | - | - | - | - | - | 03 |
| 11 | Neonatology | 03 | 01 | - | - | - | - | - | 04 |
| 12 | Pediatric Surgery | 01 | 01 | - | - | - | - | - | 02 |
| 13 | Pulmonary Critical Care Medicine | 01 | 01 | - | - | - | - | - | 02 |
| 14 | Surgical Oncology | 02 | - | - | - | - | - | - | 02 |
| | Total: | 26 | 09 | 02 | - | 01 | - | - | 38 |
| Broad Specialty (Medical): | | | | | | | | | |
| 1 | Anesthesiology/ Anesthesia | 03 | 13 | 01 | 01 | 01 | - | 02 | 21 |
| 2 | Anatomy | 03 | - | - | - | - | - | - | 03 |
| 3 | Biochemistry | 01 | 01 | - | 01 | - | - | 01 | 04 |
| 4 | Biotech. & Mole Medicine | 04 | 02 | 01 | - | 01 | 01 | - | 09 |
| 5 | Chest & TB | - | 01 | - | - | - | - | - | 01 |
| 6 | Community Medicine | - | 02 | 01 | - | - | - | - | 03 |
| 7. | Emergency Medicine | 03 | 01 | - | - | - | - | - | 04 |
| 8. | Forensic Medicine | - | 01 | - | - | 01 | - | - | 02 |
| 9. | General Medicine | 07 | 07 | 03 | - | 02 | 01 | - | 20 |
| 10. | Hospital Administration | 02 | 01 | - | - | - | - | - | 03 |
| 11. | Immuno-hematology & Blood Transfusion Deptt. | 02 | 01 | - | - | - | - | - | 03 |
| 12. | Microbiology | 01 | 01 | 01 | - | 01 | 01 | - | 05 |
| 13. | Obst. & Gynae | - | 04 | 01 | 01 | - | - | - | 06 |
| 14. | Orthopedics | 01 | 03 | 01 | - | 01 | - | - | 06 |
| 15. | Ophthalmology | - | 01 | - | - | - | - | - | 01 |
| 16. | Oto-Rhino-Larngology | 01 | - | - | - | - | - | - | 01 |



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| Sr. No | Department. | UR | SC | BCA | BCB | EWS | ESM | PH | Total Vacant Posts. |
|----------------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|
| 17. | Pediatrics | - | 03 | - | - | - | - | - | 03 |
| 18. | Pathology | - | 01 | - | 01 | - | - | - | 02 |
| 19. | Pharmacology | - | 02 | - | - | - | - | - | 02 |
| 20. | Physiology | - | 03 | - | 01 | - | 01 | - | 05 |
| 21. | Psychiatry | 02 | - | - | - | - | - | - | 02 |
| 22. | Radio-diagnosis | 04 | 02 | 01 | 01 | - | 01 | - | 09 |
| 23. | Radiation Oncology | 03 | - | - | 01 | -- | - | - | 04 |
| 24. | Radiology | 02 | 01 | - | - | - | - | - | 03 |
| 25. | Respiratory Medicine | 01 | - | - | - | - | - | - | 01 |
| 26. | Skin & VD | - | 01 | - | - | - | - | - | 01 |
| 27. | Surgery/General Surgery | 08 | 05 | 03 | - | 02 | 01 | - | 19 |
| 28. | Sports Medicine. | 01 | - | - | - | - | - | - | 01 |
| | Total: | 49 | 57 | 13 | 7 | 9 | 6 | 3 | 144 |
| Others: | | | | | | | | | |
| 1. | College of Pharmacy | 01 | 02 | 01 | 01 | - | 01 | - | 06 |
| 2. | Rehabilitation centre of Psychiatry-clinical Psychology | 01 | - | - | - | - | - | - | 01 |
| | Total: | 02 | 02 | 01 | 01 | - | 01 | - | 07 |
| | G. Total: | 77 | 68 | 16 | 08 | 10 | 07 | 03 | 189 |

QUALIFICATONS & EXPERIENCE:

| Sr. No. | Name of Posts | Academic Qualifications | Experience. |
|---------|--|---|--|
| 1. | Assistant Professor (Super Specialty) | 1. A basic University qualification included in the schedule to Indian Medical Council Act, 1956. 2. Any Post Graduate Medical qualification as per prescribed by National Medical Commission. | One year experience as Senior Resident/ Demonstrator after passing D.M./M.Ch in the super-speciality concerned. |
| 2. | Assistant Professor (Broad Speciality) | 1. A basic University qualification included in the schedule to Indian Medical Council Act, 1956. 2. Any Post Graduate Medical qualification as per prescribed by National Medical Commission. | One year experience as Senior Resident/ Demonstrator after passing M.D./ M.S./DNB in the speciality concerned. |
| 3. | Assistant Professor (Non-Medical) | 1. Postgraduate qualification in the subject concerned. 2. Ph.D./D.Sc. in the subject concerned, as approved by National Medical Commission from time to time. | One year experience as Demonstrator after passing Postgraduate in the specialty concerned. |
| 4. | Assistant Professor (Pharmacy) | 1. General Chemistry } M. Pharmaceutical Organic Chemistry } Pharmaceutical } (Pharmaceutical Chemistry I and II } (Chemistry) 2. Physics M. Sc (Physics) Biology } M. Pharmaceutical Pharmacology } (Pharmaceutical | 1. B. Pharmaceutical with three year experience. 2. B. Pharmaceutical with three year experience. 3. B. Pharmaceutical with three year experience. |



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| | | | |
|--|--|--|---|
| | | 3. English } M.A. (English) Pharmaceutics-I } M. Pharmaceutical Pharmaceutics-II } (Pharmaceutics) Forensics Pharmacy and ethics } 4. Pharmacology } M. Pharmaceutical Physiology } (Pharmacology)/- Including Anatomy and Health Education } (M. Sc (Pharmacology) | 4. B. Pharmaceutical with three year experience. |
|--|--|--|---|

Pay Scale:- FPL-11 + NPA and other allowances as admissible.

Abbreviations: UR – Unreserved, EWS – Economically Weaker Section, SC – Scheduled Castes, BC – Backward Classes, ESM – Ex-Serviceman and PH – Physically Handicapped.

Note:- As per Govt. Instructions No. 22/55/81-3GSIII, dated 15/03/1983, where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and Handicapped, the experience qualification shall be relaxable to the extent of 50%. The qualification regarding experience is relaxable at the discretion of the competent authority in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

Terms & Conditions for Assistant Professor

1. **Age:** - (as on the last date of submission of application form i.e. 31/05/2022)- Not less than 25 years or not more than 50 years.
2. These posts will be governed as per the Draft Haryana Medical Education Service Rules, 2022 and as amended from time to time.
3. Freedom fighters and their children/grand children:- This reservation will be available only if quota reserved for Ex-Servicemen or Backward Classes remains unfilled to the extent due to non-availability of suitable Ex-Serviceman or their dependents or non-availability of suitable applicants from Backward Classes. Overall reservation either from the unfilled vacancies of Ex-Servicemen or from the Backward Classes for Freedom Fighters/ their children/ grand children will remain limited to 2% only. This benefit will be available to all grand children i.e. sons and daughters of sons and daughters (paternal as well as maternal) of the Freedom Fighters.

GENERAL TERMS AND CONDITIONS :-

1. Date of interview schedule shall be displayed on the website www.uhsr.ac.in **No separate letters will be sent by post, hence the applicants are advised to visit the same regularly.**
2. Following documents in original alongwith one set of self attested photocopies are to be produced at the time of interview:-
 - a. 10th Class Certificate as proof of Date of Birth.
 - b. Certificate for proof of reservation category, if applicable.
 - c. MBBS, MD/MS, Post Doctoral Degrees.



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- d. Attempt certificate during various Degree/Diploma programme.
 - e. MCI (now NMC) or State Medical registration certificate.
 - f. Certificate of additional qualifications where applicable.
 - g. Experience Certificate.
 - h. Research publications along with proof of indexing status of the journal in which the research article has been published.
 - i. Certificate of presentation of the research article at a conference.
 - j. Sports certificate for prize or position in an international/national/inter university sports or athletic meet.
 - k. College Colour Certificate for Sports.
 - l. Any other certificate.
3. Benefit of age relaxation:- Age relaxation of 05 years for SC candidate and 05 years for BC candidates will be given as per Haryana Govt. policy/ instructions issued from time to time and is restricted to **Haryana domiciles candidates only**. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided-
- (a) He has rendered continuous military service for a period of not less than six months before his release; and
 - (b) He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
4. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should send application through their respective Head of Department with 'No Objection Certificate' submitted at the time of interview failing which the applicant will not be allowed/ considered for interview. NOC may not be older than 06 months. Further, the candidature of applicants who have resigned from their posts will be considered if their resignation has been accepted from their employer.
5. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
6. Details of the Research work/ Publications (in annotated form) indicating index/ non-index status and Impact Factor of the journal must be submitted at the time of interview. Best 05 research works along with citations supported by relevant documents must also be furnished at the time of interview. Any other relevant outstanding National/ Inter-national achievements in the profession supported by the documents, if any, must also be submitted.
7. Number of posts is liable to increase or decrease, including complete withdrawal of the advertisement assigning any reason thereof.
8. The SC/BC candidates are required to submit SC/BC certificate duly issued by the competent authority at the time of interview. In addition to the above any other certificate of extracurricular activities (sports) i.e. Prize or position in an international/national/inter-university/ athletic meet and college colour, if any, must also be submitted. ESM/DESM are required to produce the fresh Eligibility Certificate duly issued by the respective Zila Sainik Boards at the time of interview. The candidates applying for PH category should submit certificate issued by the Authorized Medical Board.
9. The posts of reserved categories will be filled up as per Haryana Govt. policy/ instructions applicable/issued from time to time.
- (a) Three percent of the posts shall be reserved for person disability (PH category) for which only applicants with loco-motor/ orthopedically disability of 40% and above involving one leg(OL) are eligible. A person who wants to avail of the benefit of reservation would have to submit a Disability Certificates issued by a Competent Authority on the prescribed format at Annexure D of Govt. of Haryana, General



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Administration Department (General Services III Branch) vide its notification No. 22/10/2013-1GSIII dated 15.7.2014.

- (b) Three percent horizontal reservation of the posts shall be reserved for person for outstanding Sports Persons termed as ESP (Eligible Sports Person) as per Govt. of Haryana, General Administration Department (General Services III Branch) vide its notification No. 22/10/2013-1GSIII dated 6.4.2018. A person who wants to avail of the benefit of reservation would have to submit an appropriate gradation certificate from the Department of Sports and Youth Affairs.

Note: It is clarified that against the advertised posts if a suitable candidate of that category under PH or ESP is also available, the post shall be filled-up by giving preference to the candidates belonging to PH or ESP as the case may be.

In case of dispute regarding the disability certificate, the report submitted by Medical Board of PGIMS, Rohtak will be considered as final.

10. In case any applicant belonging to Scheduled Castes or Backward Classes or any other reserved category applies against General Category post, he/ she must fulfil the conditions of eligibility regarding age/ application fee, etc. as are meant for Unreserved Category candidates.
11. In case any discrepancy is found in the document submitted by the applicant or in the process of selection, at any stage even after the issue of appointment order, DMER reserves the right to modify/withdraw/cancel any communication made to the applicants.
12. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/ suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
13. **The prescribed qualification, experience and age limit etc. shall be considered with the last date of submission of application form i.e. 31/05/2022.**
14. The degrees of UG/PG/DM/M.Ch/DNB not recognised by the NMC/NBE as applicable shall render the applicant ineligible for the said post.
15. Submission of incomplete application form and the once received after the closing date will be rejected and the fee shall be forfeited. Department will not be held responsible for any postal delays.
16. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed.

Sd/-
Director
Medical Education & Research,
Haryana, Panchkula.



Application Form

Application for the Post of -----

Affix passport size photograph duly attested.

1. Name (Block Letters) :
2. Father/Husband Name (Block Letters):.....
3. Mother's name (Block Letters):.....
4. Aadhar No. of the Candidate:.....
5. NMC License No. of the Candidate
6. Age:.....
7. Date of Birth:
8. Gender: (Male/Female) (Please tick).
9. Marital Status: (Married/Unmarried) (Please tick).

10. Category: (Tick the applicable category)

- UR SC BC 'A' BC 'B'
 EWS ESM PH

Note: Attach the proof.

11. Complete Postal Address:-
-
- *Mobile..... *Email

11. Examination Passed:

| Name of Examination | Month & Year of Passing | No. of Extra Attempts | Marks Obtained. | Maximum Marks. | %age / GPA | Distinction or Prize, if any |
|--|-------------------------|-----------------------|-----------------|----------------|------------|------------------------------|
| MBBS | | | | | | |
| MD/MS/DNB/Diploma | | | | | | |
| M.Ch /DM | | | | | | |
| PG equivalent qualification (in case of non medical) | | | | | | |
| Total | | | | | | |

12. Additional experience, if any, in the speciality concerned (in Govt./Semi Govt./Private institution recognized/approved by NMC etc. over and above that required for eligibility.

if any (Please tick): Yes No

If Yes, detail thereof:

| Name of Employer | Date of Joining | Date of Leaving | Name of the Post Held | Reason for leaving. |
|------------------|-----------------|-----------------|-----------------------|---------------------|
| | | | | |



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13. Extra curricular activities during UG/PG career
- i. Sports and cultural activities (medals, prizes)
 - ii. Blood donation
 - iii. Publications etc. :-
.....
.....

14. Application Fees (in Rs.) Demand draft no.
Dated Issuing Bank

15. List of Documents attached
.....
.....

Undertaking : I do hereby declared that the above contents are true and correct to the best of my knowledge and nothing has been concealed therein. If any information found incorrect I will be liable to cancellation of candidature.

| |
|---------------------|
| Place: |
| Date: |

Signature of Candidate.
(Full Name)

*Candidates are advised to give their own mobile No. and email id. All communications will be made through the same.





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Pre-merit criteria for selection to the post of Assistant Professor (Medical in Super Specialties) by direct recruitment

| Sr. No. | Criteria | Allotted Marks |
|---------|--|---|
| 1 | <p>Undergraduate (MBBS) Career</p> <p>(a) <i>Marks obtained in MBBS</i> (Aggregate of all professional examinations) Above 70% Above 60% Above 50%</p> <p>(b) <i>Extra Attempts</i></p> <ul style="list-style-type: none"> No extra attempt in any Subject. One extra attempt (in any Subject) Two or more extra attempts (in any Subject) <p>(c) <i>Credit for Medals/prizes/positions at the College level in MBBS career</i></p> <ul style="list-style-type: none"> Best Graduate (1st in aggregate of all professional exams combined) 1st position in any Professional year | <p>10 8 6</p> <p>Maximum – 10</p> <p>5 3 1</p> <p>Maximum – 5</p> <p>2 1</p> <p>1 per Professional 1 per Subject Maximum – 2</p> |
| 2. | <p>Postgraduate Career (MD/MS/DNB)</p> <ul style="list-style-type: none"> Passed MD/MS/DNB in 1st attempt Passed in 2nd attempt | <p>15 12</p> <p>Maximum – 15</p> |
| 3. | <p>Post Doctoral Career (DM/M.Ch/DNB-Superspeciality)</p> <ul style="list-style-type: none"> No extra attempt With extra attempt | <p>10 8</p> <p>Maximum - 10</p> |
| 4. | <p>Research related achievements (1st/2nd author)</p> <p>(a) <i>Publications</i></p> <ul style="list-style-type: none"> Credit for published/accepted for publication Original research paper in an indexed journal Credit for published/accepted for publication Review Article/Case Report in an indexed journal Credit for writing a Chapter in a Book <p><i>* e-journal – No Weightage</i> Indexing agencies – As per NMC etc.</p> | <p>2 per paper 1 per paper 0.5 per chapter</p> <p>Maximum - 15</p> |
| | <p>(b) <i>Paper presentation</i></p> <ul style="list-style-type: none"> Credit for presenting a paper/poster in the International/ National Conference Credit for presenting a paper/poster in the Zonal/ Regional/State Conference | <p>1 per paper 0.5 per paper</p> <p>Maximum - 5</p> |
| 5. | <p>Experience Credit for teaching experience in the subject concerned over and</p> | <p>1.5 marks for</p> |



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| | | |
|----|--|---|
| | above the minimum essential experience for eligibility: (Experience gained only in teaching institutions approved/ recognized by National Medical Commission will be counted). | every completed 6 months Maximum - 10 |
| 6. | Extracurricular activities <ul style="list-style-type: none">• Prize or position in an international sports/athletic/ cultural meet• Prize or position in an National/Inter-University sports/ athletic/cultural meet• Prize or position in an Inter-College sports/athletic/ cultural meet | 2 per award 1 per award 0.5 per award Maximum – 3 |
| | Total | 75 Marks |
| 7. | Interview (Max. Marks) | 25 Marks |
| | Grand Total | 100 Marks |



Pre-merit criteria for selection to the post of Assistant Professor (Medical in Broad Specialties) by direct recruitment

| Sr. No. | Criteria | Allotted Marks |
|---------|--|---|
| 1 | <p>Undergraduate Career</p> <p>(a) Marks obtained in UG (Aggregate of all professional examinations) Above 70% Above 60% Above 50%</p> <p>(b) Extra Attempts</p> <ul style="list-style-type: none"> • No extra attempt in any Subject. • One extra attempt (in any Subject) • Two extra attempts (in any Subject) <p>(c) Credit for Medals/prizes/positions at the College level in UG career</p> <ul style="list-style-type: none"> • Best Graduate (1st in aggregate of all professional exams combined) | <p>15 12 8</p> <p>Maximum – 15</p> <p>8 6 4</p> <p>Maximum –8</p> <p>2</p> <p>Maximum –2</p> |
| 2. | <p>Postgraduate Career</p> <ul style="list-style-type: none"> • Credit for additional post-doctoral qualification (DM/M.Ch/Ph.D) • Passed PG in 1st attempt • Passed PG in 2nd attempt | <p>5 15 12</p> <p>Maximum – 20</p> |
| 3 | <p>Research related achievements (1st/2nd author)</p> <p>(a) Publications</p> <ul style="list-style-type: none"> • Credit for published/accepted for publication Original research paper in an indexed journal • Credit for published/accepted for publication Review Article/Case Report in an indexed journal • Credit for writing a Chapter in a Book with an ISBN Number <p><i>* e-journal – No Weightage</i> Indexing agencies – As per NMC.</p> <p>(b) Paper presentation</p> <ul style="list-style-type: none"> • Credit for best paper/poster award in the International/ National Conference • Credit for presenting a paper/poster in the Zonal/ Regional/State Conference | <p>2 per paper 1 per paper 1 per chapter</p> <p>Maximum - 10</p> <p>1 per paper/poster 0.5 per paper</p> <p>Maximum - 5</p> |
| 4 | <p>Experience</p> <p>Credit for teaching experience in the subject concerned over and above the minimum essential experience for eligibility: (Experience gained only in teaching institutions approved/ recognized by National Medical Commission etc. will be</p> | <p>2 marks for every completed 6 months in one institution</p> |



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|----|---|-----------------------------------|
| | counted). | Maximum - 10 |
| 5. | Extra co-curricular activities <ul style="list-style-type: none">• Prize or position in an international sports/athletic/cultural meets only those events which are recognized by the Ministry of Sports & Youth Affairs, Government of India.• Prize or position in an National/Inter-University sports/athletic/cultural meet• Prize or position in an Inter-College sports/athletic/cultural meet | 3 2 1 Maximum – 5 |
| | Total | 75 Marks |
| 6. | Interview (Max. Marks) | 25 Marks |
| | Grand Total | 100 Marks |



Pre-merit criteria for selection to the post of Assistant Professor (Non-Medical) in Broad specialties by direct recruitment

| Sr. No. | Criteria | Allotted Marks |
|---------|--|----------------|
| 1 | <p>Post graduate Career</p> <p>(a) Aggregate of all University examinations</p> <p style="padding-left: 20px;">Above 80% 15</p> <p style="padding-left: 20px;">Above 70% 12</p> <p style="padding-left: 20px;">Above 60% 8</p> <p style="text-align: right;">Maximum – 15</p> <p>(b) Under graduate Career</p> <p><i>Extra Attempts</i></p> <ul style="list-style-type: none"> • No extra attempt in any Subject. 8 • One extra attempt (in any Subject) 6 • Two extra attempts (in any Subject) 4 <p style="text-align: right;">Maximum – 8</p> <p>(c) <i>Credit for Medals/prizes/positions in Post graduate Career</i></p> <ul style="list-style-type: none"> • 1st position at University level 2 • 2nd position at University Level 1 <p style="text-align: right;">Maximum - 2</p> | |
| 2. | <p>Ph.D Career</p> <ul style="list-style-type: none"> • 1st attempt with distinction 20 • 1st attempt without Distinction 12 • With extra attempt 8 <p style="text-align: right;">Maximum - 20</p> | |
| 3 | <p>Research related achievements (1st/2nd author)</p> <p>(a) <i>Publications</i></p> <ul style="list-style-type: none"> • Credit for published/accepted for publication Original research paper in an indexed journal 2 per paper • Credit for published/accepted for publication Review Article/Case Report in an indexed journal 1 per paper • Credit for writing a Chapter in a Book 0.5 per Chapter <p><i>* e-journal – No Weightage</i> Indexing agencies – As per NMC.</p> <p style="text-align: right;">Maximum - 10</p> <p>(b) <i>Paper presentation</i></p> <ul style="list-style-type: none"> • Credit for presenting a paper/poster in the International/ National Conference 1 per paper • Credit for presenting a paper/poster in the Zonal/ Regional/State Conference 0.5 per paper <p style="text-align: right;">Maximum – 5</p> | |
| 4 | <p>Experience</p> <p>Credit for teaching experience in the subject concerned over and above the minimum essential experience for eligibility: (Experience gained only in teaching institutions approved/ recognized by National Medical Commission will be counted).</p> <p style="text-align: right;">1.5 marks for every completed 6 months</p> <p style="text-align: right;">Maximum - 10</p> | |
| 5. | <p>Extra-curricular activities</p> <ul style="list-style-type: none"> • Prize or position in an international sports/athletic/ <p style="text-align: right;">3 per award</p> | |



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| | cultural meet • Prize or position in an National/Inter-University sports/athletic/cultural meet • Prize or position in an Inter-College sports/athletic/cultural meet | 2 per award 1 per award Maximum – 3 |
| | Total | 75 Marks |
| 6. | Interview (Max. Marks) | 25 Marks |
| | Grand Total | 100 Marks |